



DISTRICT 11 NORTHERN REGION
68ND ANNUAL – DISTRICT TRAINING & AWARDS CONFERENCE

March 26th to 28th 2010, Doubletree Hotel Sonoma Wine Country

Registration Form - (See Hotel Reservation Form for Hotel Reservation)

Member Name _____ Division ____ Flotilla ____ MBR ID# _____

Guest/Member Name _____ Division ____ Flotilla ____ MBR ID# _____
 E-Mail _____ Contact Phone _____

		Auxiliary Member USCG Active Duty		Non- Member		
EVENT	MEAL CHOICE	#		#		TOTAL
Registration Fee	**New Members** Registration \$ FREE \$ (2009-10 confirmed application)	\$10 x ____ Early Bird \$20 x ____ after March 15th	+	No Charge	=	
Friday <i>Fun</i> Night	Cocktail Fare	No Charge Member x ____		\$10 x ____	=	
Saturday Awards Luncheon	Chicken Caesar Wrap	\$20 x ____	+	\$25 x ____	=	
Saturday Evening AWARDS	Court Boullion Poached Salmon	\$35 x ____	+	\$40 x ____	=	
	Prosciutto Stuffed Chicken	\$35 x ____	+	\$40 x ____	=	
BANQUET	Bleu New York Steak	\$35 x ____	+	\$40 x ____	=	
Sunday PCA Breakfast	Cotati Country Fresh Scramble	\$20x ____	+	\$20 x ____	=	
				Grand Total		\$

UNIFORMS OF THE DAY

- **Friday Board & Staff Meeting** (1400-1630) – Civilian Casual
- **Friday Fun Night** – Mardi Gras Theme or Civilian Casual
- **Saturday Workshops** – Tropical Blue or Appropriate Civilian Attire
- **Saturday Night Banquet** – Dinner Dress Blue Jacket, Dinner Dress Blue (Bow-tie, Miniature Medals), Auxiliary Blazer or Civilian Business Attire (Business Suit, Dresses)
- **Sunday PCA Breakfast and Ops Workshop** - Civilian Casual

Please indicate any special dietary needs or requests

Please enclose check payable to: **USCGAUX 11NR** for the total with the form above

Mail Registration Form & Check to:

Mary Smith, 177 Academy Lane, Sonoma, Ca 95476

Ph. 707-935-9360 / email nanapaah@hotmail.com

DEADLINE FOR DTRAIN REGISTRATION: MARCH 15TH / DEADLINE FOR HOTEL REGISTRATION MARCH 5TH